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decolonization and into  
the early postcolonial  
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race and class on the educational performance of Tamil youths through the lens of social capital.

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ethnic interactions has historically truncated the means to resources and opportunities for social mobility. In schools, the narratives of Tamil boys and girls from the weaker academic streams and economically disadvantaged backgrounds reveal that they typically experience exclusion on

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account of racial, economic and academic marginalization in their everyday lives. Turning to bonding ties among peers and family members provide social support resources that offer some respite from marginalization. On the flipside, articulations of resistance ensue among Tamil youths that tangibly take time away

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from learning on one hand, but on the other, runs the danger of empowering the cultural deficit rhetoric for mainstream society to explain poor academic performance among ethnic minorities. The account of educational marginalization amongst Singaporean Tamil youths contributes towards understanding

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social inequality in a non-liberal multicultural context where marginalization is differentially experienced across ethnic minority groups and traced to broader socio-historical contexts of migration, assimilation and minority-majority relations. Furthermore, it also articulates the



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